The Divine Code: The Guide to Observing the Noahide Code, Revealed from Mount Sinai in the Torah of Moses by Rabbi Moshe Weiner et al Quotes

Gentiles are permitted to read the entire 24 books of the Hebrew Bible, even with explanations of the simple meaning (peshat) – e.g., by Rashi – in order to correctly understand the verses. But it is forbidden for a Gentile to delve into study of the Written Torah (except for verses that discuss the Seven Noahide Commandments.<sup>1</sup>

Every person is obligated to frequently search his own actions and make an accounting with his soul, to determine if he is acting in a correct way in God's eyes. If he finds that he acted wrongly, or if he transgressed God's will in one of his Seven Noahide Commandments, or he erred by not acting in a moral way, then he should change his ways and conduct, and he should accept upon himself that henceforth he will act in the correct way, and he will stop transgressing the commandments that God has given him... A person should have regret for doing wrong, and change his sinful ways, and ask for forgiveness from God for the sins that he transgressed. This process, by which one asks and begs forgiveness from God, is called "repentance."<sup>2</sup>

If a doctor who has official permission to practice medicine was trying to cure an unhealthy person, and he gave a generally-accepted treatment for that particular medical condition but it unintentionally killed the patient, he did not commit unintentional murder. Rather, it is an unpreventable death, since he was correctly trying to cure the patient. Even if it is known that the correct medical treatment carries a risk of death (for example, surgery), the doctor still has a responsibility to try and cure the patient, and therefore he is not called a murderer if he correctly used the generally-accepted treatment.<sup>3</sup>

It is not even forbidden to tell others about gossip that was publicized through the media, but it is a bad trait to feel good about, or to feel benefited by, the failures and shortcomings of other people. Such a trait is unfitting for an upright person.<sup>4</sup>

<sup>&</sup>lt;sup>1</sup> Location: 1,300 Kindle Ed

<sup>&</sup>lt;sup>2</sup> Location: 1921

<sup>&</sup>lt;sup>3</sup> Location: 5.965

<sup>&</sup>lt;sup>4</sup> Location: 6,288

The significance of modesty for men and women is not only that it prevents many sins, but also that it is the correct expression of respect for God's creation of mankind in His image. Thus,

covering one's body shows fear of God and respect for mankind.5

It is forbidden for the merchant to cheat the buyer, and in doing so he would be deemed a thief; it

is likewise forbidden for the buyer to mislead the seller to give him a wrong price estimate on the

product he is buying. Likewise, partners who divide their property may not cheat each other in

taking more than that which is due to them. Since cheating in business transactions is theft, one

who does cheat another must return the object received unfairly, or compensate the difference in

price, or invalidate the sale. The court system in every country is obligated to judge with laws

against cheating and establish laws for return of unjust gain.6

A guest who eats a meal from a homeowner which he knows is more than the homeowner can

afford has committed an act akin to theft, since the homeowner does not want to give him that

much food, or food which is that expensive, and only does so since he is embarrassed to tell the

guest otherwise.7

It is forbidden to steal another person's advantage, such as one who jumps ahead in a line in which

others are waiting, as he is stealing their advantage and time.8

Helping one who is not needy is not considered charity. Such a person who takes from charitable

funds is a thief and a swindler, as he swindles those who think they are giving true charity when

this is not the case, and he is stealing the portions of those who are truly needy who now have less

available to them. Likewise, one should not give charity to one who collects unless it is clear that

the collector is honest and is collecting for a just cause, as it is possible that the collector is a

swindler and is using the community's money in an unnecessary and wrongful way.9

To the extent that his intellect can grasp, every child should be educated about the foundations of

the Noahide faith, and about the infinite greatness of the King of kings, the Holy One, blessed be

He, Who is the Source of life for every being.<sup>10</sup>

<sup>5</sup> Location: 7,308

<sup>6</sup> Location: 8.594

<sup>7</sup> Location: 10,197

8 Location: 10,200 <sup>9</sup> Location: 10,880

10 Location: 11,831

Buy the book:  $\frac{https://www.amazon.com.au/Divine-Code-Observing-Noahide-Revealed-ebook/dp/B0719SDQVM\#:\sim:text=The\%20Divine\%20Code\%20is\%20the,details\%20of\%20the\%20Noahide%20precepts.}$